

APPENDIX -IX

Mandatory Public Disclosure

A : GENERAL INFORMATION :

SL No.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL*	GLOBAL SCHOOL OF INDIA
2	AFFILIATION NO.(IF APPLICABLE)	3430738
3	SCHOOL CODE (IF APPLICABLE)	66988
4	COMPLETE ADDRESS WITH PIN CODE*	GLOBAL SQUARE, AMARPUR, GOVINDPUR , POST GOVINDPUR , DIST.DHANBAD, JHARKHAND - 828109
5	PRINCIPAL NAME*	Mrs VIDYA SINGH
6	PRINCIPAL QUALIFICATION*	MA (History),M.A(Hindi), B.Ed
7	SCHOOL EMAIL ID*	khalid_iqra@rediffmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)*	9835143996

B : DOCUMENTS AND INFORMATION:

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	https://www.globalschoolofindia.org/Data/Affiliation.pdf
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE*	https://www.globalschoolofindia.org/Data/TRUST.pdf
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT*	https://www.globalschoolofindia.org/NOOBJECTIONCERTIFICATE.pdf
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE*	https://www.globalschoolofindia.org/RecognitionCertificate.pdf
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE*	https://www.globalschoolofindia.org/Data/buildingsefty.pdf
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY*	https://www.globalschoolofindia.org/FireCertificate.pdf
7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION OR SELF CERTIFICATION BY SCHOOL*	https://www.globalschoolofindia.org/Data/SelfCertificate.pdf
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	https://www.globalschoolofindia.org/water.pdf

NOTE: THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
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1	FEE STRUCTURE OF THE SCHOOL*	https://www.globalschoolofindia.org/FeeStructure.pdf
2	ANNUAL ACADEMIC CALENDER*	https://www.globalschoolofindia.org/Data/CALENDER2023-24.pdf
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)*	https://www.globalschoolofindia.org/SchoolManagementCommitte.pdf
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS*	https://www.globalschoolofindia.org/Data/ASSOCIATIONMEMBER.pdf
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	https://www.globalschoolofindia.org/

D : STAFF (TEACHING) :

SL No.	INFORMATION	DETAILS
1	PRINCIPAL*	Mrs Vidya Singh
2	TOTAL NO. OF TEACHERS*	21
	PGT*	0
	TGT*	10
	PRT*	08
3	TEACHERS SECTION RATIO*	30:1
4	DETAILS OF SPECIAL EDUCATOR*	Kritika Chouhan I.A D.El.Ed (Special Education)
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER*	Sabita Kumari Jha M.A Psychology (Wellness Teacher)

RESULT CLASS: X

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1				EG. 78.56	N A

RESULT CLASS: XII

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1		0	0	EG. 78.56	N A

E : SCHOOL INFRASTRUCTURE:

SL No.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQUARE MTR)*	8663

2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)*	<input type="text" value="17"/>	<input type="text" value="789"/>
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)*	<input type="text" value="6"/>	<input type="text" value="361"/>
4	INTERNET FACILITY*	<input checked="" type="radio"/> Yes <input type="radio"/> No	
5	NO. OF GIRLS TOILETS*	<input type="text" value="12"/>	
6	NO. OF BOYS TOILETS*	<input type="text" value="12"/>	
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<input type="text"/>	

SAVE DATA

SAIFULLAH
H KHALID

Digitally signed by
SAIFULLAH
KHALID
Date: 2022.12.30
14:27:19 +05'30'